

BILL NO. S-90-03- 32

SPECIAL ORDINANCE NO. S- 75-90

AN ORDINANCE approving the awarding of Reference #920 by the City of Fort Wayne, Indiana, by and through its Department of Purchasing and ALLEN COUNTY MOTORS, INC. for the Water Pollution Control Maintenance Department.

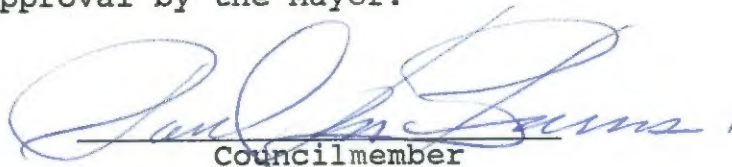
NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA;

SECTION 1. That Reference #920 between the City of Fort Wayne, by and through its Department of Purchasing and ALLEN COUNTY MOTORS, INC. for the Water Pollution Control Maintenance Department, respectfully for:

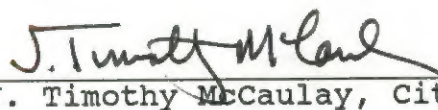
the purchase of a tandem axle dump truck for the Water Pollution Control Maintenance Department;

involving a total cost of Forty-Six Thousand Six Hundred Twenty-Eight and 33/100 Dollars (\$46,628.33), all as more particularly set forth in said Reference #920 which is on file in the Office of the Department of Purchasing, and is by reference incorporated herein, made a part hereof, and is hereby in all things ratified, confirmed and approved.

SECTION 2. That this Ordinance shall be in full force and effect from and after its passage and any and all necessary approval by the Mayor.


Councilmember

APPROVED AS TO FORM
AND LEGALITY


J. Timothy McCaulay, City Attorney

REF. NO.: 920
DEPT.: WPC MAINTENANCE
DATE: 3/21/90
ITEM/SERV.: TANDEM AXLE DUMP TRUCK

PURCHASING INFORMATION

ADVERTISED BID: YES
DATES ADVERTISED: 2/2/90 & 2/9/90
OPENING DATE: 2/22/90
WRITTEN QUOTE:
DUE DATE:
VERBAL QUOTE:
SINGLE SOURCE:

NO. OF VENDORS NOTIFIED: 13
NO. OF VENDORS RECEIVING BID: 6
NO. OF VENDORS RETURNING BID: 2
NO. OF VENDORS DISQUALIFIED: 0
NO. OF VENDORS NOT RESPONDING: 11
DATE SENT TO DEPT FOR RECOMM.: 2/22/90
DATE RECOMMENDATION REC'D IN PURCH: 3/21/90

COUNCIL INFORMATION DATES SENT EXTENSION DATES
DATE INFO SENT TO LAW DEPT.: 3/19/90
INTRODUCTION DATE: 3/27/90
DISCUSSION DATE: 4/3/90
PASSAGE DATE: 4/10/90
ORDINANCE NO.:

AMOUNT APPROVED AND/OR SPENT
LAST YEAR: (IF APPLICABLE)

REFERENCE NO. 920
DUMP TRUCK
WPC MAINTENANCE

DESCRIPTION	QTY UNIT	ALLEN CO MOTORS	LINCOLNWAY INT'L
MODEL		1990 FORD LNT-8000	1990 INTERNATIONAL
DUMP TRUCK	1 EA	\$49,128.33 \$49,128.33	\$50,685.29 \$50,685.29
LESS TRADE	1 EA	\$2,500.00 \$2,500.00	\$2,500.00 \$2,500.00
NET TOTAL		\$46,628.33	\$48,185.29
DELIVERY TIME		120 DAYS	120 DAYS

FRONT PAGE/INVITATION TO BID
DEPARTMENT OF PURCHASING
CITY OF FORT WAYNE, ALLEN COUNTY, INDIANA
ONE MAIN STREET - ROOM 350
PHONE 219-427-1101

BID OPENING DATE 2-22-90 @ 11:00 AM BID REFERENCE # 920

SEALED BIDS SHOULD BE DELIVERED TO DEPARTMENT OF PURCHASING, ROOM 350, CITY-COUNTY BUILDING UP TO 11:00 A.M. ON OR BEFORE OPENING DATE.

SEALED BIDS WILL BE OPENED PUBLICLY AT 11:01 A.M. IN THE BOARD OF WORKS & SAFETY CONFERENCE ROOM ON THE THIRD FLOOR OF THE CITY-COUNTY BUILDING. "NO LATE BIDS WILL BE ACCEPTED AFTER 11:00 A.M. FOR ANY REASON WHATSOEVER".

THIS INVITATION FOR BID IS FOR ONE (1) 1990 TANDEM AXEL DUMP TRUCK PER SPECIFICATIONS

AND REQUESTED BY POLLUTION CONTROL MAINTENANCE

THIS BID REQUIRES A XXXXX 5% BID BOND, CERTIFIED OR CASHIER'S CHECK OF ALL BIDDERS.

THIS BID REQUIRES A _____ 100% PERFORMANCE BOND OF SUCCESSFUL BIDDER(S).

PROMPT PAYMENT DISCOUNTS WILL BE ALLOWED AS FOLLOWS: _____% IF PAID WITHIN _____ DAYS.

THIS INVITATION IS ISSUED TO ESTABLISH A CONTRACT TO SUPPLY THE CITY OF FORT WAYNE WITH A COMMODITY OR SERVICE IN ACCORDANCE WITH ACCOMPANYING SPECIFICATIONS.

THE EXECUTION HEREOF BY THE BIDDER IS ACCEPTANCE OF ALL TERMS AND CONDITIONS HEREIN AND IN THAT REGARD THE BIDDER AGREES TO BE BOUND BY SAME AND BE BOUND TO THE AMOUNT OF HIS/HER BID FOR A PERIOD OF NINETY (90) DAYS.

FIRM NAME Allen County Motors, Inc.
STREET ADDRESS 2300 W. Jefferson Blvd.
CITY FT. Wayne PHONE # 219-432-9545
BY Ernie Miller Fleet mgr
REPRESENTATIVE SIGNATURE

PAGE 1 OF 6

W.P.C.M.D.
CITY UTILITIES
CITY OF FORT WAYNE

503 E. WALLACE ST.
FORT WAYNE, IN 46803
(219) 427-1255

BID PRICE PAGE
BID PRICE

TANDEM AXLE DUMP TRUCK
SPECIFICATIONS

BID PRICE \$

(Price in Words)

DELIVERY AFTER RECEIPT OF ORDER: APPROX. 120 days (Calendar)

VALIDITY OF PRICE ON BASE BID: 60 days (Calendar)

OPTIONAL ITEMS

A. TRADE-IN VALUE OF EXISTING UNIT \$ 2500.⁰⁰ /

COMPANY NAME:

Allen County Motors, Inc.
(Company Bidder's Signature)

Dennis Miller Fleet Mgr.
(Company Bidder's Signature)

Dennis Miller Fleet mgr.
(Bidder's Typed Name)

DATE: 2-22-90

W.P.C.M.D.
CITY UTILITIES
CITY OF FORT WAYNE

TRADE-IN: 1980 Chevy Tandem Axle Dump Truck

This truck can be inspected at W.P.C.M.D., at 503 E. Wallace Street, Fort Wayne, In.

SPECIFICATIONS FOR ONE (1) 1990 TANDEM AXLE CAB AND CHASSIS TRUCK INCLUDING ALL EQUIPMENT LISTED AS STANDARD IN MANUFACTURER'S LITERATURE DESCRIBING THE VEHICLES, UNLESS SUPERSEDED BY SPECIFICATIONS HEREIN. (REFERENCE WITHIN THE SPECS TO A BRAND NAME OR MANUFACTURER'S NAME OR SPECS ARE FOR REFERENCE ONLY, AND MAY BE SUPPLIED WITH AN APPROVED SUBSTITUTE OR EQUAL OR BETTER QUALITY.)

- | | | | | |
|----|-------------|---|--|--------------------------|
| 1. | YEAR: | — 1990 | FORD LNT-8000 | MEET SPECS
<u>yes</u> |
| 2. | WHEELBASE | — 164" | 162" W.B. | |
| 3. | GVW: | — 46,000 LBS | 50,000# | <u>yes</u> |
| 4. | AXLES: | — FRONT AXLE -16000 LBS, REAR
— AXLE-34000 LBS | | <u>yes</u> |
| 5. | BATTERY: | — DUAL ¹⁸⁶ 170 AMP, MAINTENANCE FREE
<u>1250</u> — 1200 CCA MOUNTED IN A BATTERY
— BOX WHICH WILL BE MOUNTED TO THE
— FRAME | | <u>yes</u> |
| 6. | BRAKES: | Wedge
FRONT
BRAKES | — FULL AIR BRAKES W/LOW AIR PRESSURE
— WARN 16.5" X 6" FRONT CAM TYPE,
— 16.5" X 7" REAR CAM TYPE SPRING SET
— EMERG. BRAKE, AIR DRYER, AND 12 CFM
— COMPRESSOR MIN., SELF-ADJUSTING SLACK
— ADJUSTERS, PANCAKES SHALL BE RECESSED
— 4" FROM REAR FACE OF REAR TIRES (IF
— MOUNTED BEHIND REAR AXLE) | <u>yes</u> |
| 7. | ALTERNATOR: | — 12 VOLT, 90 AMP | yes | |
| 8. | CAB BODY: | — CAB WILL BE STANDARD, VENTILATED,
— INSULATED, W/GRAB HANDLES ON EACH
— SIDE, LOCKS IN BOTH DOORS, DUAL
— PADDED SUN VISORS, PADDED INSTRUMENT
— PANEL, FULL RUBBER FLOOR MAT, AND
— TILTING FIBERGLASS HOOD W/STEEL
— REINFORCING AND BUTTERFLY HOOD | NOT AVAIL. FORD
N/A AS BID | <u>yes</u> |

9. GLASS: — TINTED GLASS yes
10. CONTROLS & INSTRUMENTS: — HAND THROTTLE, TRANSM. TEMP GAUGE, yes
 — OIL PRESSURE GAUGE, WATER TEMP.
 — GAUGE, FUEL GAUGE, AIR PRESS. GAUGE,
 — SPEEDOMETER W/ODOMETER, TACHOMETER W/HOUR
 — METER, HIGH BEAM INDICATOR, FOUR WAY
 — FLASHERS, CIGARETTE LIGHTER & DIRECTIONAL
 — SIGNAL INDICATORS
11. ENGINE: — DIESEL TURBO CHARGED, W/210 HP & Exceeds
 — MIN. PEAK TORQUE OF ~~405~~ FT LB, AND
 — ENGINE BLOCK HEATER(S), ~~1200~~ WATTS 1250
 — W/WEATHERHEAD CONNECTOR MOUNTED IN
 — FRONT CORNER BELOW LEFT DOOR
12. EXHAUST: — VERTICAL EXHAUST yes
13. AIR CLEANER: — TWO STAGE PAPER AIR CLEANER yes
14. STARTER: — 12 VOLT POSITORQUE W/OVERRIDE yes
15. FRAME: — 110000 PSI YIELD STRENGTH STEEL
 — 5/16" W/FULL CHANNEL 1/4"
 — REINFORCEMENT AND TOTAL SECTION
 — MODULES OF ~~25~~ & ~~2700000~~ RBM, Exceeds
 — TWO TOW HOOKS RBM 3,300,000
16. BUMPER: — STANDARD, FRONT yes
17. FUEL TANKS: — 50 GAL MIN. CAPACITY STEP TANK yes
18. HEATER/DEFROSTER: — FRESH AIR TYPE, HEAVY DUTY
 — QUALITY yes
19. HORN: — ELECTRIC CITY HORN & DUAL AIR HORNS yes
20. LIGHTS: — HEAD, TAIL, DOME, INSTRUMENT PANEL, yes
 — MARKER, & DUAL SIDED FRONT DIREC-
 — TIONAL SIGNAL LIGHTS. ALL LIGHTS
 — SHALL MEET STATE & FEDERAL
 — STANDARDS
21. MIRRORS: — HEATED 16" X 7" WEST COAST MIRRORS yes
 — ON BOTH SIDES W/AUXILIARY 5" CONVEX
22. RUSTPROOFING: THE FRAME, CHASSIS, FENDERS, EXCEPT yes
 FOR DRIVESHAFT SHALL BE COMPLETELY
 RUSTPROOFED. RUSTPROOFING MUST BE
 IN ACCORDANCE WITH FEDERAL MILITARY
 SPECS GSA SPEC FED-STD-297A-2-22-75,

ENTIRE VEHICLE MUST BE RUSTPROOFED BY
A COMMERCIALY ACCEPTABLE PRACTICE
WITH WARRANTY INDICATED

yes

23. SUSPENSION:

- FRONT-16000 LB SPRINGS, REAR-HEN-
- DRICKSON RU/340 34000 LB CAPACITY

24. RADIATOR:

- HEAVY DUTY COOLING PER ENGINE SPECS
- SILICONE HOSES AND SPIN-ON WATER
- FILTER

yes

25. SEATS:

- AIR SUSPENDED LOW BACK DRIVERS
- SEAT, FIXED PASSENGER SEAT, &
- SEAT BELTS EACH SIDE WITH
- RETRACTORS

yes

26. STEERING:

- DUAL GEAR POWER 20" STEER WHEEL

yes

27. TIRES:

- FRONT-~~11 22.5 14~~ ^{15X22.5 16PLY FRONT} PLY STEER TIRE,
- REAR 11 22.5 ~~14~~ ¹² PLY MUD & SNOW TIRE

Exceeds GVA

28. TRANSMISSION:

- ALLISON MT653 FIVE SPEED WITH A
- LOW GEAR OF 8.04-1 RATIO & AN
- EXTERNAL OIL COOLER & EXTERNAL IN
- LINE SPIN-ON OIL FILTER

yes

29. WHEELS:

- CAST SPOKE, 7.5" RIMS FRONT
- WHEELS (STEMCO SEALS IN OIL)
- STANDARD OILERS ON REAR WHEELS

yes

30. WINDSHIELD WIPERS;

- DUAL, 2-SPEED ELECTRIC WIPERS
- W/WASHERS

yes

31. COLOR:

- INTERNATIONAL HARVESTER #409
- YELLOW

yes

32. POWER TAKE-OFF:

THE HYDRAULIC PUMP SHALL BE
CAPABLE OF DELIVERING A MIN. 25 GPM
AT 2000 PSI AT NORMAL TRUCK ENGINE
SPEED.

yes

Hoosier TK
1val.

A HYDRAULIC 30 GAL OIL RESERVOIR TANK
OF AN APPROVED TYPE, W/CLEAN OUT AVAIL-
ABILITY, SCREENED & BAFFLED

A REPLACEABLE 50 GPM CARTRIDGE TYPE
OIL FILTER W/A 30 MICRON ELEMENT SHALL
BE INSTALLED IN THE RETURN LINE

THE HYDRAULIC SUCTION HOSE FROM THE
RESERVOIR TO THE PUMP SHALL BE A MIN.
1 1/4" DIAMETER W/100R4 SAE RATING OR
BETTER. THE HYDRAULIC PRESSURE HOSE

FROM PUMP TO THE VALVE BANK SHALL BE A MIN. 3/4" DIAMETER W/A 100RS SAE RATING OR BETTER. THE RETURN HOSE TO THE RESERVOIR & THROUGH THE FILTER SHALL BE A MIN. 1" DIAMETER W/250 PSI RATING OR BETTER. ALL LINES SHALL BE PROPERLY SUPPORTED AT ALL POINTS & PROTECTED FROM CHAFING. PUSH-ON CLAMPED FITTINGS ARE NOT PERMITTED

ANY PARTS OR COMPONENTS WHICH ARE REQUIRED FOR A COMPLETE OPERABLE HYDRAULIC SYSTEM SHALL BE INCLUDED

33. DUMP BODY/HOIST:

10 CU YD CAPACITY W/TRUCK FOR CT96" yes

- A) 12 FEET IN LENGTH
- B) 7 FEET IN WIDTH
- C) 39 INCH SIDES
- D) 46 INCH FRONT & TAILGATE

*Hoosier TK
incl.*

BODY-FLOOR SHALL BE A 8 GAUGE STEEL, SIDES FRONT, & CAB SHIELD SHALL BE 10 GAUGE STEEL. BODY WILL HAVE BOXED TOP RAIL, FULL CORNERS & 6" SIDE BRACES BOTH VERTICAL & HORIZONTAL CAB SHIELD SHALL BE REINFORCED & COVER HALF THE CAB. GUSSETS WILL BE ADDED TO ACCEPT SIDE BOARDS 2"X8". FOUR INCH STRUCTURAL CHANNEL LONGITUDINALS TO SUIT THE HOIST. ALL WELDS WILL BE CONTINUOUS. TARPULIN TIE BAR SHALL BE 3/4" MIN. ALL FRICTION POINTS ARE TO BE ALEMITE ZERK FITTINGS

TAILGATE-DOUBLE ACTING FULLY BOXED 6 PANEL, 8 GAUGE STEEL W/HEAVY DUTY HARDWARE

HOIST-MIN. 24 TON CAPACITY FRONT MOUNTED TELESCOPIC W/CHROME ROD TO BE OPERATED THROUGH CENTRAL HYDRAULIC SYSTEM. HEAD SHALL BE BOLT OR SCREW TYPE

MUD FLAP-INSTALLED IN FRONT/REAR OF WHEELS

LIGHTS-TO MEET STATE & FEDERAL REQUIREMENTS & SPECS.

PAINTING-ALL METAL SHALL BE CHEMICALLY CLEANED BEFORE BEING PRIMED. UNITS SHALL BE POLYAMIDE ZINCHROMATE & FINISH SHALL BE SCHOOL BUS YELLOW IN POLYURETHANE ENAMEL

BED-SHALL BE UNDERCOATED

34. RADIO

AM-FM RADIO

35. MANUALS:

TWO (2) SERVICE MANUALS ON ALL
EQUIPMENT

yes

36. WARRANTIES:

GIVE DESCRIPTION OF ALL WARRANTIES
AND COMPONENT WARRANTIES AVAILABLE

yes
ATTACHED

FOB: FORT WAYNE

MAKE: FORD 1990 LNT-8000

MODEL: Chassis/Dump

COST FOR UNIT:

\$

LESS DISCOUNT:

\$

LESS TRADE-IN

\$

TOTAL:

\$

DELIVERY TIME ARO: Approx.

120 Days

BID, OFFER OR PROPOSAL FOR SALE OR LEASE OF MATERIALS

(Defined at I.C. 36-1-2-9.5)
(Please type or print)

Date: 2-22-90
 1. Governmental Unit: CITY OF FT WAYNE
 2. County: Allen
 3. Bidder (Firm): ALLEN COUNTY MOTORS, INC.
 Address: 2300 W. JEFFERSON BLVD.
 City/State: FT WAYNE, IN 46802
 4. Telephone Number: 219-432-9545
 5. Agent of Bidder (if applicable): DENNIS MILLER Fleet mgr.

Pursuant to notices given, the undersigned offers bid(s) to CITY OF FT. WAYNE Gov-
 ernmental Unit) in accordance with the following attachment(s) which specify the class or item number or
 description, quantity, unit, unit price and total amount.

The contract will be awarded by classes or items, in accordance with specifications. Any changes or
 alterations in the items specified will render such bid void as to that class or item. Bidder promises that
 he has not offered nor received a less price than the price stated in his bid for the materials included in
 said bid. Bidder further agrees that he will not withdraw his bid from the office in which it is filed. A
 certified check or bond shall be filed with each bid if required, and liability for breach shall be enforce-
 able upon the contract, the bond or certified check or both as the case may be.

Dennis Miller
 Signature of Bidder or Agent

BID OFFER OR PROPOSAL

Attach separate sheet listing each item bid based on specifications published by governing body.
 Following is an example of the bid format:

Class or Item	Quantity	Unit	Description	Unit Price	Amount
New 1990 FORD LNT-8000	1	DUMP	TRADE-IN	\$19,128.33	
				\$2,500.00	
					\$46,628.33

NON-COLLUSION AFFIDAVIT

STATE OF INDIANA)
) SS:
Allen COUNTY)

The undersigned bidder or agent, being duly sworn on oath, says that he has not, nor has any other
 member, representative, or agent of the firm, company, corporation or partnership represented by him,
 entered into any combination, collusion or agreement with any person relative to the price to be bid by
 anyone at such letting nor to prevent any person from bidding nor to induce anyone to refrain from bidding,
 and that this bid is made without reference to any other bid and without any agreement, understanding or
 combination with any other person in reference to such bidding.

He further says that no person or persons, firms, or corporation has, have or will receive directly
 or indirectly, any rebate, fee, gift, commission or thing of value on account of such sale.

Allen County Motors, Inc.
 Bidder (Firm)

Dennis Miller
 Signature of Bidder or Agent

Subscribed and sworn to before me this 22 day of Feb, 1990.

My Commission Expires: 8-17-93

County of Residence: Allen

Joann Weaver
 Notary Public

JOANN WEAVER
 Notary Public Printed Name

ACCEPTANCE

There now being sufficient unobligated appropriated funds available, the contracting authority of
 (Governmental Unit) hereby accepts the terms of the attached bid for
 classes or items numbered _____ and promises to pay the undersigned bidder upon delivery the price
 quoted for the materials stipulated in said bid.

Contracting Authority Members:

Date: _____

Fidelity and Deposit Company

HOME OFFICE

OF MARYLAND

BALTIMORE, MD. 21203

BID BOND

KNOW ALL MEN BY THESE PRESENTS:

That we, ALLEN COUNTY MOTORS, INC.2300 W. Jefferson

Fort Wayne, IN 46804, as Principal, (hereinafter called the "Principal"), and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, of Baltimore, Maryland, a corporation duly organized under the laws of the State of Maryland, as Surety, (hereinafter called the "Surety"), are held and firmly bound unto CITY OF FORT WAYNE

City-County Building, One Main StreetFort Wayne, IN 46802

as Oblige, (hereinafter called the "Obligee"),

in the sum of Five Percent (5%) of Contractor's Maximum Bid Dollars (\$), for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for Bid Ref. # 920 - New 1990 Tandem Axle Dump Truck.

NOW, THEREFORE, if the Oblige shall accept the bid of the Principal and the Principal shall enter into a contract with the Oblige in accordance with the terms of such bid and give such bond or bonds as may be specified in the bidding or contract documents with good and sufficient surety for the faithful performance of such contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter into such contract and give such bond or bonds, if the Principal shall pay to the Oblige the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Oblige may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this 22nd day of February A.D. 19 90

Arthur M. Miller
Witness

ALLEN COUNTY MOTORS, INC.

(SEAL)

Principal

Title

FIDELITY AND DEPOSIT COMPANY OF MARYLAND

Surety

Diann A. Russell
Diann A. Russell Witness

By Judith A. Snyder (SEAL)
Judith A. Snyder Title
Attorney-in-fact

Power of Attorney
FIDELITY AND DEPOSIT COMPANY OF MARYLAND

HOME OFFICE, BALTIMORE, MD

KNOW ALL MEN BY THESE PRESENTS: That the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, a corporation of the State of Maryland, by C. M. PECOT, JR., Vice-President, and C. W. ROBBINS, Assistant Secretary, in pursuance of authority granted by Article VI, Section 2, of the By-Laws of said Company, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, does hereby nominate, constitute and appoint Duane E. Lupke, Donald L. Coffey, Edward B. Rice, Walter E. Boose, Virginia T. Axson, Gerald Clancy and Judith A. Snyder, all of Fort Wayne, Indiana, EACH its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver for, and on its behalf as surety, and as its act and deed: any and all bonds and undertakings.....

And the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Company, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the Company at its office in Baltimore, Md., in their own proper persons. This power of attorney revokes that issued on behalf of Duane E. Lupke, et al., dated, April 2, 1986.

The said Assistant Secretary does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article VI, Section 2, of the By-Laws of said Company, and is now in force.

IN WITNESS WHEREOF, the said Vice-President and Assistant Secretary have hereunto subscribed their names and affixed the Corporate Seal of the said FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 1st day of October, A.D. 1987.

ATTEST:



FIDELITY AND DEPOSIT COMPANY OF MARYLAND

Assistant Secretary

By

Vice-President

STATE OF MARYLAND
CITY OF BALTIMORE

SS:

On this 1st day of October, A.D. 1987, before the subscriber, a Notary Public of the State of Maryland, in and for the City of Baltimore, duly commissioned and qualified, came the above-named Vice-President and Assistant Secretary of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and they each acknowledged the execution of the same, and being by me duly sworn, severally and each for himself depose and saith, that they are the said officers of the Company aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of said Company, and that the said Corporate Seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal, at the City of Baltimore, the day and year first above written.



Notary Public Commission Expires July 1, 1990

CERTIFICATE

I, the undersigned, Assistant Secretary of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy, is in full force and effect on the date of this certificate; and I do further certify that the Vice-President who executed the said Power of Attorney was one of the additional Vice-Presidents specially authorized by the Board of Directors to appoint any Attorney-in-Fact as provided in Article VI, Section 2, of the By-Laws of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND.

This Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 16th day of July, 1969.

RESOLVED: "That the facsimile or mechanically reproduced signature of any Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed."

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the said Company, this 22nd day of February, 1990.

044-2987

Christopher T. Maddox
Assistant Secretary

Allen County Motors, Inc.
2300 W. Jefferson Blvd.
Fort Wayne, Indiana 46802
219-432-9545

02/21/90
Price Level: 004
Model Year: 1990
Quote# CITYFWN
Page: 1

CITY OF FT WAYNE
WPCMD
ONE MAIN STREET
FT WAYNE, IN

Series: LNT2000
Number of Units: 1

Salesperson: DENNIS MILLER FLEET MG

16:29:50=====v4.11

- Major Components -

Truck Description: WB=174" CA=108" AF=63" OAL=265"
Engine: Ford Diesel 7.8L 210 HP 2400 RPM 50S
Transmission: Allison MT-653 5-Speed Automatic
Front Axle: 16000 lb Front Axle
Rear Axle: 34000 lb Rockwell RT-34-145 Steel 1S
Axle Ratio 5.29
Paint: Special Paint Option Book

Comments: OFF SPEC'D EQUAL OR ABOVE SPEC.
WEDGE FRONT BRAKES, NO BUTTERFLY HOOD,

Net Complete truck Price \$49,128.33
80 Chevrolet Trade-in - \$2,500.00
Net Complete trade Diff. \$46,628.33

 *Dennis Miller* *2/22/90*
Dealer Signature Date

Customer Signature Date

16:29:50=====v4.11

Code	Description	Class
W17400	-- W - Wheelbase -- WB=174" CA=108" AF=63" OAL=265"	Opt
30AK00	-- 30 - Engine -- Ford Diesel 7.8L 210 HP 2400 RPM 50S	Std
56AG00	-- 56 - Transmission -- Allison MT-653 5-Speed Automatic	Opt
11D000	-- 11 - Rear Axle -- 34000 lb Rockwell RT-34-145 Steel 1S Axle Ratio 5.29	Opt Opt
10AF00	-- 10 - Front Axle -- 16000 lb Front Axle	Opt
46AX00	-- 46 - Front Suspension -- 16000 lb Capacity w/16000 lb FA	Inc
47AW00	-- 47 - Rear Suspension -- 34000 lb Hend U340 52" Axle Spacing	Std
40AC00	-- 40 - Frame -- 30.0 SM 110000 PSI Double Channel Bolted	Opt
16A000	-- 16 - Brake -- Air Brakes Rear Cam 16.5" x 7" Type 16 Chambers Air Wedge Brakes-15" X 6" Type 20 Front Air Brake Chambers	Std Std Inc Inc
13A900	-- 13 - Axle Equipment/Driveline -- Differentials Main Non-Locking Both Axle Driveline-Spicer 1710HD Main U-Joints Wheelseals Rear C.R. Scotseal Plus	Std Std Std
13A600	Magnetic Traps Drain Plug Differential Inter-Axle Full Locking	Std Std
13A700	Magnetic Traps Fill Plug	Std
13AF00	Drag Link & Tie Rods, Greaseable	Std
13BT00	Power Steering, Integral Ross HFB-64	Std
13AY00	Wheel Seals Frt Stemco Unitized Guardian	Opt
19AY00	-- 19 - Brake Equipment -- Parking Brake MAXI II Spring Set RA Drain Cocks Manual Comp-12 CFM Water Cook Bendix Tu-Flo 501 Slack Adjusters Automatic Rear	Std Std Std Std
19A700	Air Dryer Bendix Ad-9	Opt

16:29:50=====v4.11

Code	Description	Class
	-- 22 - Cab --	
22AB00	Standard Interior Trim Charcoal	Std
	-- 23 - Exterior Cab Equipment --	
	Grille Bright And Black Anodized Alum	Std
	Hood Forward Tilting Front End	Std
	Horn Single Electric	Std
	Windshield Tinted Laminated Glass	Std
	Windshield Wipers Two-Speed Electric	Std
23CW00	Horns Dual-Air Single Base	Opt
23A300	Tinted Glass All Around	Opt
23AN00	Mirrors Dual Western Stainless Heated	Dso
	-- 24 - Interior Cab Equipment --	
	Heater Fresh Air w/All Weather Ventilator	Std
24AN00	Steering Wheel 20" Diameter	Std
24AL00	Cigar Lighter Dash Mounted	Opt
	-- 25 - Seating --	
25AJ00	Seat Belts; Lap & Shoulder	Std
	National Lo-Back w/Std Interior Trim	Opt
25BH00	Driver Indiv National Loback Cush-N-Aire	Opt
25BK00	Passenger Fixed Base	Opt
	-- 26 - Inst/Gauge/Switch/Wrn Dev --	
	Air Cleaner Mtd Restriction Indicator	Std
	Gauges-Direct Read Air/Oil Pressure	Std
	Parking Brake Control Dash Mounted	Std
	Speedometer Electric-MPH/KMH	Std
	Tachometer Electric	Std
	Warning Light Water-In-Fuel	Std
	Warning Light Buzzer Low Air Pressure	Std
	Gauges Elec, Volt, Cool Temp, Fuel	Std
26CE00	Instrument Panel City Delivery	Std
26AM00	Hobbs Engine Hour Meter Oil Pres Activtd	Opt
26APOE	Temperature Gauge, Main Transmission Oil	Dso
	-- 27 - Electrical --	
	Circuit Protectors	Std
	Flasher Emergency	Std
	Lights Cab Marker Trucklite 5 Lites	Std
	Lights Head Two Rectangular Halogen	Std
	Lights Tail Two	Std
	-- 28 - Alternator --	
28AH00	Alt 90 Amp Motorcraft Non-Integral	Opt

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Code	Description	Class
-- 29 - Batteries/Boxes/Cables --		
29AF00	Batt 2, 93 Amp 625 CCA Grp 31	Dso
29AN00	Battery Box Std or RPO LH Frame Rail	Dso
-- 32 - Exhaust System --		
32AG00	Vertical Muffler and Pipe RH	Opt
-- 37 - Engine Equipment --		
	Air Cleaner Donaldson Single-Stage	Std
	Fan Clutch Eaton 660	Std
	Coolant Filter Cummins Fleetguard	Std
	Fuel Water Separator-Ford-Chassis Mtd	Std
	Oil Filter	Std
	Fuel Pump Mechanical	Std
	Governor Mechanical	Std
	Starter Delco 12 Volt	Std
37AA00	Throttle Locking T-Handle	Std
37C700	Block Heater Phillips 1250W 110V Single	Opt
37A900	Hose Package Silicone	Opt
37GN0E	Receptacle for Eng Block Htr	Dso
-- 43 - Fuel Tank --		
43AF00	Steel, 50 Gal RH "D" Type Tank	Std
-- SC - Paint, Solid Color --		
	Special Paint Option Book	Opt
	Option Code: 01	
	Area A: SC0000	
-- 50 - Front Tire Size & Mfg --		
	Tubeless Bias 15-22.5-16	Opt
50F400	Goodyear Custom Hi-Miler Super Single	Opt
-- 52 - Front Wheel --		
52AR00	CS 22.5x12.25 1 pc 17040 @100	Opt
-- 51 - Rear Tire Size & Mfg --		
	Tubeless Bias 11-22.5-12	Opt
51HV00	Goodyear Custom Cross Rib Hi-Miler	Opt
-- 53 - Rear Wheel --		
53AM00	CS 22.5x7.50 1 pc 38080 @75	Opt
-- 59 - Chassis Equipment --		
	Bumper Front Full Width	Std
59AB00	Tow Hooks Front	Opt

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Code	Description	Class
----	-----	-----
643P00	-- 64 - Warranty/Optional ESC -- WARRANTY	Std

Dealer Installed Equipment

- 1) PARTS AND SERVICE MANUALS
- 2) SHORTEN WHEELBASE TO 96CT
- 3) Z-BART RUSTPROOFING
- 4) BODY AND COMPONENTS

Trade-In Vehicles

- 1) 1980 CHEVROLET TANDEM AXLE DUMP TRUCK

Type Of Service:
Truck

Vehicle Designation:
Highway Only

Type of Order: TQ - Government

State/Prov. of Registration: IN - Indiana

FRONT GAWR		REAR GAWR	
Component	Rating	Component	Rating
Front Axle:	16000	Rear Axle:	34000
Suspension:	16000	Suspension:	34000
Tires/Wheels:	17040	Tires/Wheels:	38080
Front GAWR:		Rear GAWR:	
16000		34000	

Frame Weight Rating: 85000 GVWR: 50000

Expected Body Wgt:	0	Percent Front Axle Loading:	0
Expected Payload Wgt:	0	Percent Front Axle Loading:	0
Chassis Wgts:	Front: 7028	Rear: 6622	Total: 13650
Body Wgts:	Front: 0	Rear: 0	Total: 0
Payload Wgts:	Front: 0	Rear: 0	Total: 0
Combined Wgts:	Front: 7028	Rear: 6622	Total: 13650

*Note: Weights are approximate and may not reflect actual vehicle weight.

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Warranty and ESC -- coverage code: 3F

Component	Time and Mileage*	P & L Covg.
Total Vehicle*	0-12 Mo./Unlimited Miles	100%
Engine	0-24 Mo./Unlimited Miles	100%
Drivetrain	0-24 Mo./Unlimited Miles	100%
Clutch (excluding clutch lining)	0-12 Mo./Unlimited Miles	100%
Frame	0-60 Mo./Unlimited Miles	100%
Air Conditioner	0-12 Mo./Unlimited Miles	100%
Cab Corrosion	0-60 Mo./Unlimited Miles	100%
Cab Structure	0-60 Mo./Unlimited Miles	100%
Emissions	0-12 Mo./Unlimited Miles	100%
	13-60 Mo./0-100,000 Miles	100%

*NOTE: Except where the table shows otherwise, all coverages begin at the time of vehicle delivery to first user and are limited to the indicated number of months or total lifetime vehicle miles, whichever occurs first. Coverages do not include tires, batteries, maintenance items, Allison automatic transmissions, diesel engines not manufactured by Ford, or any equipment not installed by Ford.

Read the first time in full and on motion by Burns, seconded by Delano, and duly adopted, read the second time by title and referred to the Committee on City of Fort Wayne (and the City Plan Commission for recommendation) and Public Hearing to be held after due legal notice, at the Council Conference Room 128, City-County Building, Fort Wayne, Indiana, on _____, the _____, day of _____, 19____, at _____ o'clock _____ M., E.S.T.

DATED: 3-28-90

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Read the third time in full and on motion by Burns, seconded by GiaQuinta, and duly adopted, placed on its passage. PASSED LOST by the following vote:

	AYES	NAYS	ABSTAINED	ABSENT
TOTAL VOTES	<u>9</u>			
BRADBURY	<u>✓</u>			
BURNS	<u>✓</u>			
EDMONDS	<u>✓</u>			
GiaQUINTA	<u>✓</u>			
HENRY	<u>✓</u>			
LONG	<u>✓</u>			
REDD	<u>✓</u>			
SCHMIDT	<u>✓</u>			
TALARICO	<u>✓</u>			

DATED: 4-10-90

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana, as (ANNEXATION) _____ (APPROPRIATION) _____ (GENERAL) _____

(SPECIAL) (ZONING MAP) _____ ORDINANCE _____ RESOLUTION NO. 175-90

on the 10th day of April, 1990,

Sandra E. Kennedy ATTEST
SANDRA E. KENNEDY, CITY CLERK

SEAL
Charles S. Reed
PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the 11th day of April, 1990, at the hour of 11:30 o'clock P. M., E.S.T.

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Approved and signed by me this 11th day of April, 1990, at the hour of 12:20 o'clock P. M., E.S.T.

PAUL HELMKE
PAUL HELMKE, MAYOR

DIGEST SHEET

TITLE OF ORDINANCE: Special

DEPARTMENT REQUESTING ORDINANCE: Purchasing

SYNOPSIS OF ORDINANCE: An ordinance approving the award of Reference No. 920 for a tandem axle dump truck for WPC Maintenance. The cost reflects the lowest and most responsive of two (2) vendors.

J-90-03-32

EFFECT OF PASSAGE: This will replace current vehicle, which is rusted through on bed and body and constantly in need of repair.

EFFECT OF NON-PASSAGE: Detrimental to overall daily sewer maintenance operation.

MONIES INVOLVED: Allen Co Motors \$46,628.33

PRICE AGREEMENT:

PURCHASE ORDER: Yes

SOURCE OF FUNDING: WPC Maint 514-533-B101-4441

PRIOR APPROVAL:
(IF APPLICABLE)

DATE:

BILL NO. S-90-03-32

REPORT OF THE COMMITTEE ON CITY UTILITIES

PAUL M. BURNS, CHAIRMAN
MARK E. GIAQUINTA, VICE CHAIRMAN
HENRY, LONG, TALARICO

Low 8/2

WE, YOUR COMMITTEE ON CITY UTILITIES TO WHOM WAS

REFERRED AN (ORDINANCE) ~~(RESOLUTION)~~ ^{XXXXXXXXXX} approving the awarding
of Reference #920 by the City of Fort Wayne, Indiana, by and
through its Department of Purchasing and ALLEN COUNTY MOTORS,
INC. for the Water Pollution Control Maintenance Department

HAVE HAD SAID (ORDINANCE) ~~(RESOLUTION)~~ UNDER CONSIDERATION
AND BEG LEAVE TO REPORT BACK TO THE COMMON COUNCIL THAT SAID
(ORDINANCE) ~~(RESOLUTION)~~

DO PASS

DO NOT PASS

ABSTAIN

NO REC

<i>Paul M. Burns</i>			
<i>Mark E. Giaquinta</i>			
<i>Henry Long</i>			
<i>Talarico</i>			

DATED:

4-10-90

Sandra E. Kennedy
City Clerk